

# PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION

PHMA House, 37-H, Block 6, PECHS, Karachi (Pakistan) – Tel: 34522769, 34522685 (Ext.4) Fax: 34543774 Email: membership@phmaonline.com – Website: www.phmaonline.com

> DATED: JANUARY, 22<sup>ND</sup> 2015 REF: 2015/PHMA/CIR-014/2015

TO ALL MEMBERS OF THE PHMA (SOUTHERN ZONE) - THROUGH E-MAIL

### **RENEWAL OF MEMBERSHIP FOR 2015-16**

ALL MEMBERS ARE REMINDED THAT LAST DATE FOR RENEWAL OF MEMBERSHIP IS <u>31ST</u> <u>MARCH, 2015</u> FOR THE MEMBERSHIP YEAR <u>1ST APRIL, 2015</u> TO <u>31ST MARCH, 2016</u> AND ARE REQUESTED TO PLEASE GET THEIR MEMBERSHIP RENEWED IN ACCORDANCE WITH RULES WELL WITHIN TIME <u>BEFORE THE LAST DATE 31<sup>ST</sup> MARCH, 2015</u>.

#### **IMPORTANT NOTE**:

- 1) ANY FIRM BEING A MEMBER OF THE ASSOCIATION SHALL HAVE ON CHANGING THE FIRM'S NAME OR ON CHANGE OF CONSTITUTION OF THE FIRM IS REQUIRED TO PUT IN A FRESH APPLICATION FOR MEMBERSHIP.
- 2) ALL MEMBERS ARE REQUESTED TO PLEASE DULY FILL IN **PHMA RENEWAL FORM**, WHICH WILL HELP US IN UPDATING YOUR RECORD, **SPECIALLY ANNEXURE-1** (ATTACHED WITH RENEWAL FORM) WHICH IS VERY IMPORTANT TO UPDATE OUR TOP EXPORTERS DETAILS AS REQUIRED BY MINISTRY OF COMMERCE & TEXTILE INDUSTRY, TDAP ETC AND YOUR FEEDBACK WILL ALSO HELP GREATLY IN REAPING THE MAXIMUM BENEFITS OF GSP PLUS DATA.

IN THIS REGARD PLEASE NOTE THAT THE EXPORT FIGURES OF EXPORTS TO E.U. AND OTHER COUNTRIES WHICH YOU FURNISH TO US WILL BE PASSWORD PROTECTED. YOUR ENTRIES IN THIS REGARD WILL BE IN CODE AND WILL BE TREATED MOST CONFIDENTIAL.

MEMBERS ARE THEREFORE ADVISED TO GET THEIR MEMBERSHIP RENEWED IN ACCORDANCE WITH THE ABOVE BY **31ST MARCH, 2015**.

WITH BEST REGARDS,

THANKING YOU.

YOURS TRULY, FOR PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION,

#### YUNUS BIN AIYOOB

SECRETARY GENERAL

#### **REQUIREMENTS FOR RENEWAL OF MEMBERSHIP**

PLEASE NOTE: (ALL THE BELOW MENTIONED DOCUMENTS MUST BE SUBMITTED AT THE TIME OF SUBMISSION OF RENEWAL OTHERWISE RENEWAL APPLICATION WILL NOT BE ACCEPTED)

- 1. A covering letter for Renewal.
- 2. Membership Renewal Form duly fill in (copy enclosed).
- 3 Pay Order for Rs. 8,000/- in favour of PHMA.
- 4. Proof of filing of return of Income Tax (U/S 115) for the preceding year (2014) with acknowledgement.
- 5. Copy of valid CNIC of the authorized representative (if expired or didn't submit last year)
- 6. Copy of last Membership Certificate of PHMA (Valid upto 31-03-2015).
- 7. Copy of last Membership Certificate of the Chamber (KCCI) (if registered).
- 8. Copy of **Valid** Factory Rent Agreement (Only for Tenants).

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PHMA HOUSE: 37-H, Block-6, P.E.C.H.S., Karachi (Pakistan) – Tel: 34522769, 34522685, 34544765 Fax: 34543774 E-mail: <u>membership@phmaonline.com</u> - Website: <u>www.phmaonline.com</u>

### MEMBERSHIP RENEWAL FORM

Date: \_\_\_\_\_

The Secretary General, Pakistan Hosiery Manufacturers & Exporters Association, Karachi.

### **RENEWAL OF MEMBERSHIP FOR THE YEAR 2015-16**

Dear Sir,

We are pleased to apply for renewal of our Membership for the year 2015-16 and are furnishing the following details for updating your record:

Class of Membership (Please tick one)	CORPORATE MEMBER		ASSOCIATI MEMBER	E
Name of firm / Company				
Factory Address				
Factory Tel & Fax				
Postal Address			·	
Telephone & Fax				
Name(s) of Representative				Cell No.
Designation	Proprietor / Partne	er / Director / M	D / GM	
Contact Person and designation for PHMA				
NTN & Sales Tax Nos.				
E-mail / website				
Pay Order No., Date & Bank				
BUSINESS DESCRIPTION: (must mention)				
(PLEASE TICK (✓) IF EXPORT FIGURES HAVE SUBMITTED ON OUR ONLIN				

## PLEASE COPY PASTE / CLICK THE BELOW MENTIONED LINK:

# http://www.phmaonline.com/Data-ExportForm.asp

FOR YOUR DATA CONFIDENTIALITY					
PLEASE FURNISH THOSE FIGURES ON OUR ONLINE FORM					
ANNUAL EXPORTS DURING LAST THREE YEARS (JAN-DEC OR JUL-JUN) (MUST MENTION BOTH IN PAK RS. & US\$)	2011-12	2012-13	2013-14		
	Rs.	Rs.	Rs.		
	\$	\$	\$		
	1	-	-		
(A) ANNUAL EXPORT TO EUROPEAN COUNTRIES	Rs.	Rs.	Rs.		
	\$	\$	\$		
(B) ANNUAL EXPORT TO OTHER COUNTRIES	Rs.	Rs.	Rs.		
	\$	\$	\$		

FOR YOUR DATA CONFIDENTIALITY			
PLEASE FURNISH THOSE FIGURES ON OUR ONLINE FORM			

DGTO RULES-2013 - DEFINITIONS				
2(1)(b) "associate member"	2(1)(g) "corporate member"			
means a member of a trade organization which is not a body corporate or a multinational or a sales-tax- registered manufacturing concern or a sales-tax- registered business concern having annual turn-over of not less than fifty million Rupees;	means a member of a trade organization which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a sales-tax-registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of not less than fifty million Rupees;			